

Thursday, 13 July 2023

Tel: 01993 861000 e-mail - democratic.services@westoxon.gov.uk

# **UPLANDS AREA PLANNING SUB-COMMITTEE**

You are summoned to a meeting of the Uplands Area Planning Sub-Committee which will be held in the Committee Room I, Woodgreen, Witney OX28 INB on Monday, 24 July 2023 at 2.00 pm.

Giles Hughes
Chief Executive

Cutes flyhus

To: Members of the Uplands Area Planning Sub-Committee

Councillors: Julian Cooper (Chair), Rizvana Poole (Vice-Chair), Alaa Al-Yousuf, Lidia Arciszewska, Hugo Ashton, Andrew Beaney, Julian Cooper, Jeff Haine, David Jackson, Tim Sumner, Dean Temple and Mark Walker

Recording of Proceedings – The law allows the public proceedings of Council, Executive, and Committee Meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted. By participating in this meeting, you are consenting to be filmed.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Democratic Services officers know prior to the start of the meeting.

# **AGENDA**

1. Minutes of Previous Meeting (Pages 3 - 10)

To approve the minutes of the meeting held on Monday 26 June 2023.

## 2. Apologies for Absence and Temporary Appointments

## 3. Declarations of Interest

To receive any declarations from Members of the Committee on any items to be considered at the meeting

# 4. Applications for Development (Pages 11 - 46)

## Purpose:

To consider applications for development, details of which are set out in the attached schedule.

#### Recommendation:

That the applications be determined in accordance with the recommendations of the Business Manager – Development Management.

Page	Application	Address	Planning
	No.		Officer
13-36	23/00860/FUL	Land Formerly Known As	James Nelson
		The Square Church Enstone	
37-45	23/01493/FUL	7 Hughes Close Charlbury	Emile
			Baldauf-Clark

# 5. Applications Determined under Delegated Powers and Appeal Decisions (Pages 47 - 58) Purpose:

To inform the Sub-Committee of applications determined under delegated powers and any appeal decisions.

#### Recommendation:

That the reports be noted.

(END)